

## Publikationen

Saeed Zarrabi-Zadeh

### Monographien und Herausgaben

(2024) *Sufism in the Modern World*, Sonderausgabe des Journals *Religions* (Web of Science).

Basel: MDPI.

(2023) *Sufism in Western Contexts*. Leiden und Boston: Brill (hrsg. mit Marcia K. Hermansen).

(2022) *Dynamics of Islam in the Modern World*. Leiden und Boston: Brill (hrsg. mit Armina Omerika, Thomas K. Gugler und Michael E. Asbury).

*Rezensionen:* "The multiple engagements of Islam—Muslim actors and texts, collectivities and institutions—within the folds of modernity are boldly charted in this book. It is a volume that all will welcome"—Bruce B. Lawrence, Duke Univ.; "This collection of essays is an important and welcome contribution to scholarship on the dynamic forces that shape the ways in which contemporary Muslim communities interpret and engage with Islam"—Ali S. Asani, Harvard Univ.; "This volume treats us to a kaleidoscopic prism refracting the tensions and richness through which Muslim life and Islamic ideas are weaved into the fabric of global society.... [I]t diagnoses multiple historical aporias inherited by the global age we are living through"—Armando Salvatore, McGill Univ.

(2019) *Sufism East and West: Mystical Islam and Cross-Cultural Exchange in the Modern World*. Leiden und Boston: Brill (hrsg. mit Jamal Malik).

*Rezensionen:* "This collection of essays ... is one of the most important scholarly contributions to have appeared in recent years"—Lloyd Ridgeon, Univ. of Glasgow; "[T]he twelve essays collected here suggest new ways of studying Sufism as a medium of cross-cultural collusion"—Nile Green, Univ. of California; "From among the mass of publications devoted to Islamic mysticism, *Sufism East and West* stands out brilliantly"—Alexandre Papas, CNRS; "[I]t contributes new findings and fresh insights to the ever-expanding study of the mystical aspect of Islam"—Itzhak Weismann, Univ. of Haifa; "It is a substantial contribution to Sufi studies"—Imtiaz Ahmad, Jawaharlal Nehru Univ.; "This productive edited volume is one of the most prominent recent works on Sufism in the modern world"—Shahrokh Raei, *Die Welt des Islams* 61.

(2016) *Practical Mysticism in Islam and Christianity: A Comparative Study of Jalal al-Din Rumi and Meister Eckhart*. London und New York: Routledge.

*Rezensionen:* Mark Sedgwick, *Islam and Christian-Muslim Relations* 34/3 (2023); Markus Vinzent, *Medieval Mystical Theology* 26/2 (2017); Wolfgang Ahtner, *Reading Religion: A Publication of the American Academy of Religion* (2017); Brian M. Welter, *Sacred Web: A Journal of Tradition and Modernity* 40 (2017); Wolfgang Ahtner, *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 59/4 (2017; long essay); Zahra M. Meybodi, *Journal of the Muhyiddin Ibn 'Arabi Society* 60 (2016).

(2009) *Descriptive Bibliography of Islamic Mysticism [Kitābshināsī-yi Towṣīfī-yi 'Irfān wa Taṣawwuf]*. Teheran: Imam Research Institute Press (hrsg. mit Mahmoud Yousef-Sani, n.o.).

### Aufsätze und Artikel

(2024 f.) A Treatise on Sufiism, or Mahomedan Mysticism. In *Christian-Muslim Relations: A Bibliographical History*, Band. 23, hrsg. von David Thomas und John Chesworth. Leiden und Boston: Brill.

(2024) Preface to the Special Issue “Sufism in the Modern World”. *Religions* 15/5: 554 (open access); <https://doi.org/10.3390/rel15050554>.

(2023) Sufism in German-Speaking Europe (Germany, Austria, German-Speaking Switzerland). In *Sufism in Western Contexts*, hrsg. von Marcia K. Hermansen und Saeed Zarrabi-Zadeh, 249–84. Leiden und Boston: Brill (mit Gritt Klinkhammer).

(2023) Introduction: Sufism in Western Contexts. In *Sufism in Western Contexts*, hrsg. von Marcia K. Hermansen und Saeed Zarrabi-Zadeh, 1–36. Leiden und Boston: Brill (mit Marcia K. Hermansen).

(2023) Analytic Essay: The Idea of Sufism in the West. In *Sufism in Western Contexts*, hrsg. von Marcia K. Hermansen und Saeed Zarrabi-Zadeh, 39–81. Leiden und Boston: Brill (mit Gregory A. Lipton).

(2022) Dynamics of Mystical Islam in the American Space: Ahmed Abdur Rashid’s “Applied Sufism”. In *Dynamics of Islam in the Modern World*, hrsg. von Saeed Zarrabi-Zadeh et al., 292–322. Leiden und Boston: Brill (mit Michael E. Asbury).

(2020) Sufism and Christian Mysticism: The Neoplatonic Factor. In *Routledge Handbook on Sufism*, hrsg. von Lloyd Ridgeon, 330–42. London und New York: Routledge.

(2020) The “Mystical” and the “Modern”: Mutual Entanglement and Multiple Interactions. *Studies in Religion / Sciences Religieuses* 49/4: 525–45; <https://doi.org/10.1177/0008429820901340>.

(2019) Sufism in the Modern West: A Taxonomy of Typologies and the Category of “Dynamic Integrejectionism”. In *Sufism East and West: Mystical Islam and Cross-Cultural Exchange in the Modern World*, hrsg. von Jamal Malik und Saeed Zarrabi-Zadeh, 180–208. Leiden und Boston: Brill.

(2019) Introduction. In *Sufism East and West: Mystical Islam and Cross-Cultural Exchange in the Modern World*, hrsg. von Jamal Malik und Saeed Zarrabi-Zadeh, 1–29. Leiden und Boston: Brill (mit Jamal Malik).

- (2017) Sufism during the Sixth and Seventh Centuries A.H. In *Sufism: Origin, History and Related Issues* [Taṣawwuf: Khāstgāh, Tārīkh wa Mowzū‘āt-i Wābasteh], hrsg. von Fatemeh Lajevardi, 57–74. Teheran: CGIE Press (mit Soraya Khodamoradi, rep.).
- (2016) Sufism and the Formative Period of German Orientalism: The Case of Oriental Manuscripts Preserved at the Gotha Research Library. *Digitale Bibliothek Thüringen*; <http://nbn-resolving.org/urn:nbn:de:gbv:547-201600530>.
- (2016) Charkhī. *Encyclopaedia Islamica*, hrsg. von Wilferd Madelung und Farhad Daftary, [http://referenceworks.BrillOnline.com/entries/encyclopaedia-islamica/charkhi-COM\\_05000080](http://referenceworks.BrillOnline.com/entries/encyclopaedia-islamica/charkhi-COM_05000080) (mit Farzin Negahban).
- (2015) Comparative Mysticism and the Problem of Interpretation: Rumi and Meister Eckhart. *Islam and Christian–Muslim Relations* 26/3: 287–306; <http://dx.doi.org/10.1080/09596410.2015.1018721>.
- (2014) Jalāl al-Dīn Rumi’s Mysticism of Love-based Annihilation. *Mawlana Rumi Review* 5: 26–72; [www.jstor.org/stable/26810330](http://www.jstor.org/stable/26810330).
- (2013) Meister Eckhart und der Sufismus. In *Mystik zwischen Vision, Religion und Philosophie: Nachdenken über Meister Eckhart (EPD Dokumentation 34/13)*, 26–29. Frankfurt am Main: Evangelischer Pressedienst.
- (2013) Eckhart’s Mysticism of Intellectual Detachment. In *Meister Eckharts Erfurter <Reden> in ihrem Kontext (Meister-Eckhart-Jahrbuch 6)*, hrsg. von Dagmar Gottschall und Dietmar Mieth, 347–76. Stuttgart: Kohlhammer.
- (2011) Charkhi, Ya‘qub b. ‘Uthman b. Mahmud Ghaznawi. *Great Encyclopedia of Islam* 19: 283–85.
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### Rezensionen und Übersetzungen

- (2018) Ata Anzali. “Mysticism” in Iran: *The Safavid Roots of a Modern Concept*. Columbia, SC: University of South Carolina Press, 2017. In *Reading Religion: A Publication of the American Academy of Religion* (online).
- (2016) Leonard Lewisohn (Hrsg.). *The Philosophy of Ecstasy: Rumi and the Sufi Tradition*. Bloomington, Indiana: World Wisdom, 2014. In *Mawlana Rumi Review* 7: 198–208 (mit Michael E. Asbury); [www.jstor.org/stable/45236378](http://www.jstor.org/stable/45236378).
- (2009) Suleiman Ali Mourad. *Early Islam between Myth and History: Al-Ḥasan al-Baṣrī (d. 110H/728CE) and the Formation of His Legacy in Classical Islamic Scholarship*. Leiden: Brill, 2006. In *Theologische Literaturzeitung* 134: 1170–72 (mit Jamal Malik).
- (2010) Übersetzung ins Persische: Mahmud Erol Kiliç. Mysticism. In *History of Islamic Philosophy*, hrsg. von Seyyed Hossein Nasr und Oliver Leaman, 947–58. London und New York: Routledge, 1996; veröffentlicht in: *Tārīkh-i Falsafa-yi Islāmī*, Band 4, 271–86. Teheran: Hikmat.